

**NOTICE OF MEETING**

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

RECEIVED

2016 MAR -2 A 8:26

**WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE**

(board, committee, commission, authority, etc.)

TOWN CLERK'S OFFICE WHITMAN #93

WILL BE HELD AT **6:00 P.M.**

ON **Wednesday, March 9, 2016**

LOCATION OF MEETING **Whitman-Hanson Regional High School  
600 Franklin Street, Whitman**

(full description of location - street address, hall, office and building)

IN THE TOWN OF HANSON MASSACHUSETTS

(signed by) *Michelle K. Kelley* EXEC. ASST. TO SUPT.

(Signature & Title)

(for) **FACILITIES & CAPITAL PROJECTS SUBCOMMITTEE**

(Title of board, committee, commission, etc.)

Date **March 1, 2016**

(month day year)

**AGENDA**

- I. Minutes: February 24, 2016
- II. MSBA Statements of Interest
  - A. Hanson Board of Selectmen Meeting – 3/8/16
  - B. Core Project Proposal – Hanson: Maquan – Deadline 4/8/16
- III. Facilities Report
  - A. Capital Items for Town Meeting Warrants
  - B. Fire Panels – Whitman
  - C. Hanson Priority Repair Committee – 3/3/16
  - D. Current issues/projects
  - E. Summer 2016
- IV. Next Meeting: April 13 @ 6:00 PM
- V. Adjourn