

NOTICE OF PUBLIC HEARING MEETING

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE	
(board, committee, commission, authority, etc.)	
WILL BE HELD AT	7:00 P.M.
ON	Wednesday, March 9, 2016
LOCATION OF MEETING	WHITMAN-HANSON REGIONAL HIGH SCHOOL 600 FRANKLIN STREET, WHITMAN
(full description of location - street address, hall, office and building)	
IN THE TOWN OF WHITMAN MASSACHUSETTS	
(signed by)	<i>Michelle K. Kelley</i> EXEC. ASST. TO SUPT.
(Signature & Title)	
(for)	W-H SCHOOL COMMITTEE
(Title of board, committee, commission, etc.)	
Date	March 1, 2016
(month day year)	

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SUPERINTENDENT'S OFFICE
WHITMAN

- I. Approval of Minutes
 - A. February 24, 2016
- II. Student Advisory Report
- III. Superintendent's Report
 - A. Business Educator of the Year Award
 - B. Technology Services - Virtualization
 - C. Planning for Success
- IV. Old Business
 - A. Funding the FY2017 Budget
 - B. MSBA – SOI - Hanson
- V. New Business
 - A. Program of Studies and Diploma – WRRHS
 - B. Warrant Articles – Whitman and Hanson
 - C. Surplus Materials
 - D. Acceptance of a Gift
 - E. Field Trip Requests
- VI. Subcommittee Reports
 - Policy Sub-Committee
 - Facilities and Capital Improvements Sub-committee Report
 - Legislative Update
 - North River Collaborative Representative Report
 - Pilgrim Area Collaborative Representative Report
 - Negotiations Subcommittee

ADJOURN
POSTED by WHRSD clerk 03/01/2016 3:00PM SC MTG 03/01/2016