

RECEIVED

NOTICE OF MEETING

Posting Date and Number by Town Clerk

2016 MAR -2 A 10:09

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF WHITMAN
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

TOWN CLERK'S OFFICE OF WHITMAN
FILE NO. #94

THE BOARD OF ASSESSORS

(board, committee, commission, authority, etc.)

WILL BE HELD AT 5:00 o'clock P M.
ON Tuesday, March 8, 2016

LOCATION OF MEETING LOWER TOWN HALL
ASSESSORS OFFICE ROOM 10

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by) Andrea Fall Clerk
(Signature & Title)

(for) BOARD OF ASSESSORS
(Title of board, committee, commission, etc.)

Date March 2, 2016
(month day year)

AGENDA

1. APPROVE MINUTES OF PREVIOUS MEETING(s): February 16, 2016

2. OLD BUSINESS:
ATB Verizon FY 2010 & 2011
Peaceful Meadows Agricultural Lien
Peaceful Meadows Chapterland Status FY 2016

3. NEW BUSINESS:
5:00 pm Appointment with Frank Lynam & Mary Beth Carter regarding passports.
2016 Overvaluations
Data Recollection update

4. OTHER: Payroll, Excise Abatements, R/E Abatement, Packet Listings,
Invoices, and any other items deemed necessary

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR
48 HR NOTICE**