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NOTICE OF MEETING

Posting Date and Number by Town Clerk

TOWN CLERK'S OFFICE WHITMAN
FILE NO. 490

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

PLANNING BOARD

(board, committee, commission, authority, etc.)

WILL BE HELD AT 7:30 o'clock PM
ON TUESDAY, March 8, 2016
LOCATION OF MEETING 54 SOUTH AVE., WHITMAN, MA 02382
LOWER TOWN HALL MEETING ROOM

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by) *Maureen Standa* -RECORDING SECRETARY
(Signature & Title)

(for) PLANNING BOARD
(Title of board, committee, commission, etc.)

Date 3/1/2016
(month day year)

AGENDA

1. APPROVE MINUTES OF PREVIOUS MEETING(s): 2/9/16 & 2/23/16
Meeting Date(s)

2. OLD BUSINESS: N/A

3. NEW BUSINESS: FORM A'S, PUBLIC FORUM, OPEN AND REVIEW
MAIL, PAYROLL

4. OTHER: ADJOURNMENT

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR
48 HR NOTICE**