

RECEIVED

2016 MAR -1 A 11:12

TOWN CLERK'S OFFICE, WHITMAN  
NO. 1889

**NOTICE OF MEETING**

Posting Date and Number by Town Clerk \_\_\_\_\_

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF  
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

Board of Public Works Commissioners  
(board, committee, commission, authority, etc.)

WILL BE HELD AT 6:00 o'clock P    M.

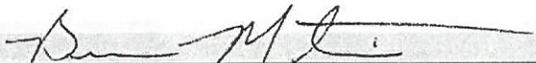
ON Tuesday, March 8, 2016

LOCATION OF MEETING Dept. of Public Works

100 Essex Street, Whitman, MA. 02382

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by)   
(Signature & Title)

(for) Dept. of Public Works Board of Commissioners  
(Title of board, committee, commission, etc.)

Date 3/1/2016  
(month day year)

**AGENDA**

- 1. APPROVE MINUTES OF PREVIOUS MEETING(s): 2/9/2016  
Meeting Date(s); **Exe. 2/9/16**
- 2. OLD BUSINESS: New Building **Exe. 1/12/16**

\_\_\_\_\_  
\_\_\_\_\_

- 3. NEW BUSINESS: **Class II Operator Heavy Equipment Operator**  
**Executive Session**  
**Date for Next Meeting**

4. OTHER: \_\_\_\_\_  
\_\_\_\_\_

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR  
48 HR NOTICE**