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TOWN CLERK'S OFFICE WHITMAN

NOTICE OF MEETING

Posting Date and Number by Town Clerk POST NO. (revision #76)

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

Whitman Finance Committee
(board, committee, commission, authority, etc.)

WILL BE HELD AT 7:00 o'clock P. M.
ON 3/8 20/6
LOCATION OF MEETING Town Hall, 54 South Ave, Whitman, MA.
(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by) William L Cyr Jr. chairman
(Signature & Title)
(for) Whitman Finance Committee
(Title of board, committee, commission, etc.)
Date 3/3/16
(month day year)

AGENDA

1. APPROVE MINUTES OF PREVIOUS MEETING(s): 2/23/16
Meeting Date(s)
2. OLD BUSINESS: Article 2 DISCUSSION
WARRANT Article DISCUSSION
3. NEW BUSINESS: BUDGET MEETING - Whitman-Hanson Regional School District
Article DISCUSSION - Chief Tim GRENNO - FIRE DEPT
4. OTHER: VOTE SNOW/ICE DEFICIT
SET MEETING Schedule

SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR 48 HR NOTICE