

SOUTH SHORE REGIONAL SCHOOL DISTRICT COMMITTEE MEETING

FEBRUARY 24, 2016

476 Webster Street, Hanover, Massachusetts

Brass Lantern Restaurant – 7:00 p.m.

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AGENDA

2016 FEB 22 A 8:40

TOWN CLERK'S OFFICE WHITMAN

FILE NO. #82

1. **Call to Order**
2. **Agenda Adjustments**
3. **Approve Minutes (Vote)**
 - a. January 20, 2016 School Committee Meeting
 - b. January 20, 2016 Public Hearing
4. **Student of the Month** – Emma Sutcliffe of Abington, Grade 11 Metal Fab Welding
5. **Staff Member of the Month** – Gerard Bova, Special Education Teacher
6. **Student Advisory Council** – Maddie Long
7. **Reports**
 - a. Treasurer
 - 1) Monthly Report (**Vote**)
 - 2) Budget Transfers (**Vote**)
 - 3) FY17 Assessment Update
 - 4) Other
 - b. Chairman
 - c. Subcommittee
 - d. Superintendent-Director
 - 1) Administrator Reports
 - 2) Winter Storm and School Calendar Update
8. **New Business**
 - a. Certification of FY17 Budget (**Vote**)
 - b. Surplus Declaration: Carpentry – Hitachi Framing Nailer and Makita Framing Nailer (**Vote**)
9. **Warrants (Vote)**
10. **Request for Action**
11. **Adjourn (Vote)**