

NOTICE OF MEETING

RECEIVED

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE

TOWN CLERK'S OFFICE WHITMAN
#69

(board, committee, commission, authority, etc.)

WILL BE HELD AT **6:00 P.M.**

ON **Wednesday, February 24, 2016**

LOCATION OF MEETING **Whitman-Hanson Regional High School
600 Franklin Street, Whitman**

(full description of location - street address, hall, office and building)

IN THE TOWN OF HANSON MASSACHUSETTS

(signed
by)

Michelle K. Kelley

EXEC. ASST. TO SUPT.

(Signature & Title)

(for)

FACILITIES & CAPITAL PROJECTS SUBCOMMITTEE

(Title of board, committee, commission, etc.)

Date

February 9, 2016

(month day year)

AGENDA

- I. Minutes: January 13, 2016
- II. MSBA Statements of Interest
 - A. Accelerated Repair – Whitman: Duval Roof
 - B. Core Project – Hanson: Maquan
- III. Contract for Custodial and Light Maintenance
- IV. Facilities Report
 - A. Capital Items for Town Meeting Warrants
 - B. Fire Panels - Whitman
 - C. Current issues/projects
 - D. Capital Projects/Meetings
- V. Next Meeting: March 16 @ 6:00 PM
- VI. Adjourn