

NOTICE OF PUBLIC HEARING MEETING

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE

RECEIVED

(board, committee, commission, authority, etc.)

WILL BE HELD AT

7:00

P.M. 2016

FEB 22 A 8:40

ON

Wednesday, February 24, 2016

#87 (revised #73)

LOCATION OF MEETING

WHITMAN-HANSON REGIONAL HIGH SCHOOL

TOWN CLERK'S OFFICE WHITMAN

600 FRANKLIN STREET, WHITMAN

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN MASSACHUSETTS

(signed
by)

Michelle K. Kelley

EXEC. ASST. TO SUPT.

(Signature & Title)

(for)

W-H SCHOOL COMMITTEE

(Title of board, committee, commission, etc.)

Date

Original Post: February 9, 2016 – **REVISED February 19, 2016**

(month day year)

PUBLIC HEARING ON FY2017 SCHOOL CHOICE

- I. Approval of Minutes
 - A. February 3, 2016
- II. Student Advisory Report
- III. Superintendent's Report
 - A. Maquan Principal Search
 - B. Wellness and Prevention
 - C. FY2014-2015 Audit
 - D. FY2016 Budget
- IV. Old Business
 - A. Funding the FY2017 Budget
 - B. MSBA - SOIs
- V. New Business
 - A. Unit A Collective Bargaining Agreement, 2015-2018
 - B. School Choice – PUBLIC HEARING
 - C. Field Trip Requests
- VI. Subcommittee Reports
 - Policy Sub-Committee
 - Hanson Roof Repair Building Committee Report
 - Facilities and Capital Improvements Sub-committee Report
 - Legislative Update
 - North River Collaborative Representative Report
 - Pilgrim Area Collaborative Representative Report
 - Negotiations Subcommittee

ADJOURN

POSTED by WHRSD clerk 02/19/2016 9:00AM SC MTG 02/24/2016