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TOWN CLERK'S OFFICE-WHITMAN
FILE NO. 1148

NOTICE OF MEETING

Posting Date and Number by Town Clerk

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

ECONOMIC DEVELOPMENT COMMITTEE
(board, committee, commission, authority, etc.)

WILL BE HELD AT 7:00 o'clock P M
ON WEDNESDAY FEBRUARY 24, 2016
LOCATION OF MEETING FINANCE COMMITTEE MEETING ROOM
WHITMAN TOWN HALL
(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by) Kathleen Beebe SECRETARY
(Signature & Title)

(for) ECONOMIC DEVELOPMENT COMMITTEE
(Title of board, committee, commission, etc.)

Date JANUARY 26, 2016
(month day year)

AGENDA

1. APPROVE MINUTES OF PREVIOUS MEETING(s): JANUARY 20, 2016

2. OLD BUSINESS:

3. NEW BUSINESS: TO IDENTIFY POSSIBLE SITES SUITABLE
FOR SOLAR ENERGY PROJECTS

4. OTHER: OTHER ITEMS DEEMED NECESSARY

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR
48 HR NOTICE**