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TOWN CLERK'S OFFICE WHITMAN

NOTICE OF MEETING

Posting Date and Number by Town Clerk _____ FILE NO. #77

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

Whitman Finance Committee
(board, committee, commission, authority, etc.)

WILL BE HELD AT 7:00 o'clock P. M.
ON 2/23 2016
LOCATION OF MEETING Town Hall, 54 South Ave Whitman MA.
(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by) William L Capon, CHAIRMAN
(Signature & Title)
(for) Whitman Finance Committee
(Title of board, committee, commission, etc.)
Date 2/17/2016
(month day year)

AGENDA

1. APPROVE MINUTES OF PREVIOUS MEETING(s): 2/9/16
Meeting Date(s)

2. OLD BUSINESS:

3. NEW BUSINESS: Budget Review: South Shore Vocational Tech
Discussion: Article 2
Warrant Articles

4. OTHER: Reserve Fund Transfer - Town Elections (Town Clerk)

SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR 48 HR NOTICE