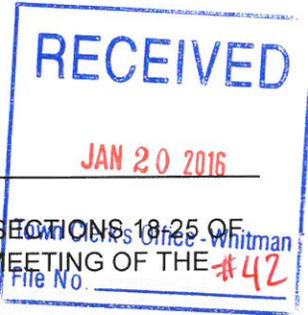


NOTICE OF MEETING

Posting Date and Number by Town Clerk _____



NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

TOWN CLERK

(board, committee, commission, authority, etc.)

WILL BE HELD AT 10:00 o'clock _____ A M.

ON TUESDAY FEBRUARY 23, 2016

LOCATION OF MEETING 54 SOUTH AVE, TOWN CLERKS OFFICE WHITMAN, MA 02382

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by) Dawn M. Varley (Signature & Title)

(for) TOWN CLERK (Title of board, committee, commission, etc.)

Date January 20, 2016 (month-day year)

AGENDA

1. APPROVE MINUTES OF PREVIOUS MEETING(s): _____ Meeting Date(s)

2. OLD BUSINESS: _____

3. NEW BUSINESS: OFFICIAL TEST DECK FOR THE MARCH 1, 2016 PRESIDENTIAL PRIMARY ELECTION

4. OTHER: _____

SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR 48 HR NOTICE