

THE COMMONWEALTH OF MASSACHUSETTS

RECEIVED

THE CENTRAL PLYMOUTH COUNTY WATER DISTRICT ADVISORY BOARD

2016 FEB -1 P 3:08

NOTICE OF MEETING

TOWN CLERK'S OFFICE WHITMAN
FILE NO. 2864

BOARD: CENTRAL PLYMOUTH COUNTY WATER DISTRICT ADVISORY BOARD

DATE & TIME: **THURSDAY FEBRUARY 11, 2016 4:30 PM**

MEETING LOCATION: THE GREAT HALL, HALIFAX TOWN HALL

AUTHORIZED SIGNATURE: MARIANNE MOORE, CHAIR

This meeting notice is being filed and posted in each city or town within the Central Plymouth County Water District, pursuant to General Law Chapter 30A, Section 20. Said notice and agenda must be filed in the offices of the city and town clerks within the District **at least 48 hours** prior to such meeting. Such filing and posting shall be the responsibility of the officer calling the meeting.

AGENDA

- Approval of minutes
- Reappointment of Commission terms expiring in 2016
- New business
- Schedule next meeting