

NOTICE OF MEETING

RECEIVED

Posting Date and Number by Town Clerk ~~2015 FEB 10 A 9-56~~

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE ^{OFFICE WHITMAN} #67

Whitman Housing Authority
(board, committee, commission, authority, etc.)

WILL BE HELD AT 7:00 o'clock P M.
ON Tuesday, February 16, 2016
LOCATION OF MEETING Harvard Court Community Room
Harvard Court, Whitman, MA 02382
(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by) *Eileen Gibson, Executive Director*
(Signature & Title)
(for) Eileen Gibson, Exectutive Director
(Title of board, committee, commission, etc.)
Date 2/24/2016
(month day year)

AGENDA

- 1. APPROVE MINUTES OF PREVIOUS MEETING: 1/19/2016
Meeting Date(s)
- 2. OLD BUSINESS:
Hourly Increase Part-time Janitor
- 3. NEW BUSINESS:
Financial Reports: January 2016 Vouchers and Bank Statements
Financial Statements: December 2015
Operating Statements: Quarter Ending December 31, 2015
Final Completion HILAPP Project FISH No. 338043
Final Completion Harvard Court Roof/Gutter Replacement FISH 338049
Audit Results: Agreed Upon Procedures - Guyder, Hurley, P.C.
Executive Director's Report
- 4. OTHER: Correspondence
Open Forum
Adjourn

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR
48 HR NOTICE**