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**NOTICE OF MEETING**

TOWN CLERK'S OFFICE WHITMAN  
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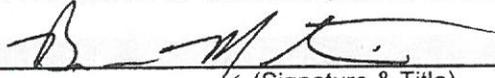
Posting Date and Number by Town Clerk \_\_\_\_\_

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF  
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

Board of Public Works Commissioners  
(board, committee, commission, authority, etc.)

WILL BE HELD AT 6:00 o'clock P M.  
ON Tuesday, February 9, 2016  
LOCATION OF MEETING Dept. of Public Works  
100 Essex Street, Whitman, MA. 02382  
(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by)   
(Signature & Title)  
(for) Dept. of Public Works Board of Commissioners  
(Title of board, committee, commission, etc.)  
Date 2/2/2016  
(month day year)

**AGENDA**

- 1. APPROVE MINUTES OF PREVIOUS MEETING(s): 1/12/2016  
Meeting Date(s)
- 2. OLD BUSINESS: New Building

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- 3. NEW BUSINESS: **Horses in Park**  
**Equipment Operator**  
**Date for Next Meeting**  
**Executive Session**
- 4. OTHER: \_\_\_\_\_

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**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR  
48 HR NOTICE**