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TOWN CLERK'S OFFICE WHITMAN

FILE NO. #8

NOTICE OF MEETING

Posting Date and Number by Town Clerk _____

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

WHITMAN FINANCE COMMITTEE
(board, committee, commission, authority, etc.)

WILL BE HELD AT 7:00 o'clock P. M.
ON 2/9/16 2016
LOCATION OF MEETING Rm 21, Town Hall
54 South Ave, Whitman, MA.
(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by) William L Cynin Jr, CHAIRMAN
(Signature & Title)

(for) WHITMAN FINANCE COMMITTEE
(Title of board, committee, commission, etc.)

Date 12/28/15
(month day year)

AGENDA

1. APPROVE MINUTES OF PREVIOUS MEETING(s): 2/2/16
Meeting Date(s)

2. OLD BUSINESS: _____

3. NEW BUSINESS: BUDGET MEETINGS: 1. TOWN ADMINISTRATOR
2. DATA PROCESSING
3. CAPITAL PROJECTS

4. OTHER: _____

SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR 48 HR NOTICE