

RECEIVED

2016 JAN 27 A 8:22

**NOTICE OF MEETING** \*AMENDED  
AGENDA

TOWN CLERK'S OFFICE WHITMAN  
FILE NO. #47

Posting Date and Number by Town Clerk \_\_\_\_\_

(Revised #47)

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF  
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

ELECTRONIC VOTING STUDY COMMITTEE

(board, committee, commission, authority, etc.)

WILL BE HELD AT 6:00 o'clock        P. M.

ON TUESDAY, FEBRUARY 2,        2016

LOCATION OF MEETING SELECTMEN'S MEETING ROOM, 2ND LEVEL

TOWN HALL, 54 SOUTH AVENUE-WHITMAN

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by) \_\_\_\_\_ -TOWN CLERK  
(Signature & Title)

(for) ELECTRONIC VOTING STUDY COMMITTEE  
(Title of board, committee, commission, etc.)

Date JANUARY 27, 2016  
(month day year)

**AGENDA** \*

Call to Order

Overview

Study parameters

Committee Assignments

Set next meeting

Adjournment

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR  
48 HR NOTICE**