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TOWN CLERKS OFFICE WHITMAN

FILE NO. 21

NOTICE OF MEETING

Posting Date and Number by Town Clerk

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

Whitman Finance Committee
(board, committee, commission, authority, etc.)

WILL BE HELD AT 7.00 o'clock P. M.
ON 2/2/16 20 16
LOCATION OF MEETING Rm 21, Town Hall, 54 South Ave Whitman MA.
(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by) [signature], CHAIRMAN
(Signature & Title)

(for) Whitman Finance Committee
(Title of board, committee, commission, etc.)

Date 12/28/15
(month day year)

AGENDA

1. APPROVE MINUTES OF PREVIOUS MEETING(s): 1/12/16
Meeting Date(s)

2. OLD BUSINESS:

3. NEW BUSINESS: BUDGET MEETINGS 1. RECREATION
2. LIBRARY
3. DPW

4. OTHER: 4. WATER/SEWER DEPARTMENT

SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR 48 HR NOTICE