

NOTICE OF MEETING

RECEIVED

Posting Date and Number by Town Clerk _____

2015 DEC 21 A 11:13

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

TOWN SECRETARY'S OFFICE WHITMAN
FILE NO. #1

ECONOMIC DEVELOPMENT COMMITTEE

(board, committee, commission, authority, etc.)

WILL BE HELD AT 7:00 o'clock P M.

ON WEDNESDAY JANUARY 20, 2016

LOCATION OF MEETING FINANCE COMMITTEE MEETING ROOM

WHITMAN TOWN HALL

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by) Kathleen Keefe Secretary/Treasurer
(Signature & Title)

(for) ECONOMIC DEVELOPMENT COMMITTEE
(Title of board, committee, commission, etc.)

Date December 21, 2015
(month day year)

AGENDA

1. APPROVE MINUTES OF PREVIOUS MEETING(s): December 2, 2015

2. OLD BUSINESS:

3. NEW BUSINESS: MEETING WITH A CONSULTANT FROM
THE ALTERNATIVE ENERGY COMMITTEE

4. OTHER: Another items deemed necessary

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR
48 HR NOTICE**