

RECEIVED

**NOTICE OF MEETING**

2016 JAN 14 P 1:53

Posting Date and Number by Town Clerk TOWN CLERK'S OFFICE WHITMAN  
FILE NO. #33

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF  
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

Whitman Historical Commission  
(board, committee, commission, authority, etc.)

WILL BE HELD AT 7:00 o'clock P M.  
ON Tuesday, January 19 2016  
LOCATION OF MEETING Town Hall, Room #22  
54 South Ave  
(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by) *[Signature]*  
(Signature & Title)  
(for) Whitman Historical Commission  
(Title of board, committee, commission, etc.)  
Date 14-Jan-16  
(month day year)

**AGENDA**

- 1. APPROVE MINUTES OF PREVIOUS MEETING(s): \_\_\_\_\_  
Meeting Date(s)
- 2. OLD BUSINESS: Grant Surveys  
\_\_\_\_\_  
\_\_\_\_\_
- 3. NEW BUSINESS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- 4. OTHER: \_\_\_\_\_  
\_\_\_\_\_

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR  
48 HR NOTICE**