

**NOTICE OF MEETING**

Posting Date and Number by Town Clerk \_\_\_\_\_.

RECEIVED

**NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE:**

2016 DEC 27 A 10:50

Whitman Cultural Committee

TOWN CLERK'S OFFICE WHITMAN

(board, committee, Commission, authority, etc.)

FILE NO. #10

WILL BE HELD AT **7:00** o'clock **PM**

ON: January 18, 2017

LOCATION OF MEETING **Whitman Public Library, Historical Room, Whitman, MA 02382**  
(full description of location—street address, hall, office, and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by) Janet C. Harkey

(for) Whitman Cultural Committee  
(Title of board, committee, commission, etc.)

Date: December 23, 2016  
(Month, day, year)

**AGENDA**

**APPROVE MINUTES OF PREVIOUS MEETING: September's meeting/accepted.**

**OLD BUSINESS:** -No old business other than the meeting notes.

**NEW BUSINESS:** -Denise shared information about the auction that is being promoted on our website. Steve Smith, originally from Whitman and drummer for the "Journeys", has donated a number of items, and some local businesses have also offered items/services. It is very exciting as all proceeds will go to the Committee for activities that come up during the year that we would not, otherwise, have money to promote.  
-The rest of the meeting was spent voting on grant applications. We were able to fund \$8,000 this year between the money allocated from the Mass Cultural Foundation, and money we now have available in our local fund thanks to Denise's fundraising activities.

**OTHER:** -The Southeastern Philharmonic Orchestra will be holding a free holiday concert at the Town Hall on Sunday, Dec. 4<sup>th</sup>, at 2:30 pm. Any food/money that is donated at that time will be given to the Whitman Food Pantry.

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR INFORMATION BEING RECORDED.**