

NOTICE OF MEETING

Posting Date and Number by Town Clerk _____ **RECEIVED**

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

Whitman Conservation Commission _____
TOWN CLERK'S OFFICE WHITMAN
407

WILL BE HELD AT 7:30 PM
ON Tuesday evening, January 17, 2017
LOCATION OF MEETING Lower town hall meeting room
Whitman Town Hall, 54 South Avenue Whitman, MA
((full description of location –street address, hall,office and building))

IN THE TOWN OF WHITMAN, MASSACHUSETTS

(signed by) *Chloe Melissa, Clerk*
(Signature and Title)

(for) Whitman Conservation Commission

Date December 20, 2016

AGENDA

- 1. Public Forum 7:30PM
- 2. Approve minutes of previous meeting(s)
- 3. Sign warrants and/or payroll
- 4. Public hearings (separately posted)
- 5. Reports on site inspection,review of any new materials
- 6. Decisions, votes on projects as needed
- 7. . Adjournment

SATURDAYS, SUNDAYS AND LEGAL HOLIDAYS DO NOT COUNT FOR 48 HOUR NOTICE