

**NOTICE OF PUBLIC MEETING**

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF  
CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

**WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE**

(board, committee, commission, authority, etc.)

RECEIVED

WILL BE HELD AT 7:00 P.M.

ON Wednesday, January 13, 2016

2016 JAN -6 P 3:56

LOCATION OF MEETING WHITMAN-HANSON REGIONAL HIGH SCHOOL OFFICE WHITMAN  
600 FRANKLIN STREET, WHITMAN

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN MASSACHUSETTS

(signed by) Michelle K. Kelley EXEC. ASST. TO SUPT.

(Signature & Title)

(for) W-H SCHOOL COMMITTEE

(Title of board, committee, commission, etc.)

Date January 6, 2016

(month day year)

- I. Approval of Minutes
  - A. December 16, 2015
- II. Student Advisory Report
- III. Superintendent's Report
  - A. Mid-year goals' update
  - B. WHRHS Schedule Change and Program of Studies
  - C. Mid-cycle Review and Student Survey
  - D. Gelfand Grant
  - E. Business Services Report
    - a. FY2016 Budget – Excess and Deficiency
    - b. FY2017 Budget
    - c. District Treasurer Resignation
- IV. Old Business
  - A. Indian Head Roof/Lintels Project Report
- V. New Business
  - A. State Legislators
  - B. MSBA Statements of Interest
  - C. School Choice for 2016-2017
  - D. Field Trip Requests
  - E. Acceptance of gifts
- VI. Subcommittee Reports
  - Policy Sub-Committee
  - Hanson Roof Repair Building Committee Report
  - Facilities and Capital Improvements Sub-committee Report
  - Legislative Update
  - North River Collaborative Representative Report
  - Pilgrim Area Collaborative Representative Report
  - Negotiations Subcommittee

ADJOURN

POSTED by WHRSD clerk 01/06/2016@ 12PM: FOR SC MTG 01/13/2016