

**NOTICE OF MEETING**

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF  
CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

RECEIVED

2016 JAN -6 P 3:57

**WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE** FILE NO. \_\_\_\_\_

(board, committee, commission, authority, etc.)

WILL BE HELD AT **6:00 P.M.**

ON **Wednesday, January 13, 2016**

LOCATION OF MEETING **Whitman-Hanson Regional High School**

**600 Franklin Street, Whitman**

(full description of location - street address, hall, office and building)

IN THE TOWN OF HANSON MASSACHUSETTS

(signed  
by)

*Michelle K. Kelley*

EXEC. ASST. TO SUPT.

(Signature & Title)

(for)

**FACILITIES & CAPITAL PROJECTS SUBCOMMITTEE**

(Title of board, committee, commission, etc.)

Date

January 6, 2016

(month day year)

**AGENDA**

- I. Minutes: December 16, 2015
- II. MSBA Statements of Interest
- III. Update Contract for Custodial and Light Maintenance
- IV. Facilities Report
  - A. Current issues/projects
  - B. Capital Projects/Meetings
  - C. AHERA
- V. Next Meeting: February 24, 2016 @ 6:00 PM
- VI. Adjourn