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TOWN CLERK'S OFFICE WHITMAN
FILE NO. #20

NOTICE OF MEETING

Posting Date and Number by Town Clerk _____

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

THE BOARD OF ASSESSORS

(board, committee, commission, authority, etc.)

WILL BE HELD AT 5:00 o'clock P M.

ON Tuesday, January 12, 2016

LOCATION OF MEETING LOWER TOWN HALL

ASSESSORS OFFICE ROOM 10

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by) Andrea Fall Clerk
(Signature & Title)

(for) BOARD OF ASSESSORS
(Title of board, committee, commission, etc.)

Date January 7, 2016
(month day year)

AGENDA

1. APPROVE MINUTES OF PREVIOUS MEETING(s):
_____ December 10, 2015

2. OLD BUSINESS:

3. NEW BUSINESS:

- 5:00 pm Appointment with homeowner of 895 Temple St.
- 2016 Real Estate Tax Exemptions and Abatements
- IRS form 4506-T
- M.A.A.O. Winter Meeting
- Vacation Requests

4. OTHER: Payroll, Excise Abatements, R/E Abatement, Packet Listings,
Invoices, and any other items deemed necessary

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR
48 HR NOTICE**