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NOTICE OF MEETING

2015 DEC 28 P 12:26

Posting Date and Number by Town Clerk

TOWN CLERK'S OFFICE WHITMAN
FILE NO. #6

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

Whitman Finance Committee
(board, committee, commission, authority, etc.)

WILL BE HELD AT 7:00 o'clock P. M.
ON 1/12/16 20 16
LOCATION OF MEETING Rm 21, Town Hall
54 South Ave, Whitman MA.
(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by) William L. Cyr Jr. Chairman
(Signature & Title)

(for) Whitman Finance Committee
(Title of board, committee, commission, etc.)

Date 12/28/15
(month day year)

AGENDA

1. APPROVE MINUTES OF PREVIOUS MEETING(s): 1/5/16
Meeting Date(s)

2. OLD BUSINESS:

3. NEW BUSINESS: BUDGET MEETINGS 1. Board of Health
2. Council on Aging
3. Building Inspector
4. Fire Department
5. WEMA.

4. OTHER:

SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR 48 HR NOTICE