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2015 DEC 28 P 12: 26

TOWN CLERK'S OFFICE WHITMAN

NOTICE OF MEETING

Posting Date and Number by Town Clerk

FILE NO. #5

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

WHITMAN FINANCE COMMITTEE
(board, committee, commission, authority, etc.)

WILL BE HELD AT 7:00 o'clock P. M.
ON 1/5/16 20/6
LOCATION OF MEETING RM 21 Town Hall
54 South Ave Whitman, MA.
(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by) William R. Cg Jr. CHAIRMAN
(Signature & Title)

(for) WHITMAN FINANCE COMMITTEE
(Title of board, committee, commission, etc.)

Date 12/28/15
(month day year)

AGENDA

1. APPROVE MINUTES OF PREVIOUS MEETING(s): 6/23/15 11/11/15
Meeting Date(s)

2. OLD BUSINESS:

3. NEW BUSINESS: BUDGET MEETINGS 1. TOWN TREASURER/COLLECTOR
2. TOWN ASSESSOR
3. TOWN CLERK
4. TOWN ACCOUNTANT
5. POLICE DEPARTMENT

4. OTHER:

SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR 48 HR NOTICE