

NOTICE OF MEETING

RECEIVED

Posting Date and Number by Town Clerk ~~2016~~ DEC 28 A 11: 16

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE ~~111~~

Whitman Conservation Commission

WILL BE HELD AT 7:30 PM **MEETING CANCELLED**
ON Tuesday evening, January 3, 2017
LOCATION OF MEETING Lower town hall meeting room
Whitman Town Hall, 54 South Avenue Whitman, MA
((full description of location –street address, hall,office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS

(signed by) Elaine Meloni, Secretary
(Signature and Title)
(for) Whitman Conservation Commission

Date December 21, 2016

AGENDA

1. Public Forum 7:30PM
2. Approve minutes of previous meeting(s)
3. Sign warrants and/or payroll
4. Public hearings (separately posted)
5. Reports on site inspection,review of any new materials
6. Decisions, votes on projects as needed
7. . Adjournment

**SATURDAYS, SUNDAYS AND LEGAL HOLIDAYS DO NOT COUNT FOR
48 HOUR NOTICE**